


7' X 10'-6" SWITCH PAD CLEARANCES REQUIREMENTS

NOTES:

1. PRIOR TO INSTALLATION, CONTACT BURBANK WATER AND POWER INSPECTOR AT (818) 238-3590 TO SCHEDULE INSPECTION AT LEAST 48 HOURS IN ADVANCE.
2. REFER TO DRAWING S-462 FOR SWITCH BOX AND PAD DETAILS. REFER TO DRAWING S-821 FOR GROUND ROD AND GROUNDING CONDUCTOR BONDING REQUIREMENTS.
3. IF THE REQUIRED SAFETY CLEARANCE AROUND A SWITCH OR TRANSFORMER ABUTS A SOLID OBSTRUCTION, THE SAFETY CLEARANCES SHALL BE INCREASED BY 2 FEET.

					CITY OF BURBANK		BURBANK WATER AND POWER - ELECTRIC SERVICES	
B	ADDED NOTE 3	MEP	SK	9/26/23		REQUIRED CLEARANCES SWITCH PAD 7'x10'-6"	DRAWING No.	
A	STANDARDIZED FORMATTING	MEP	CJC	5/9/23			S-732B	
	NEW DRAWING	JDV		8/16/10				Sheet 1 of 1
No.	REVISIONS	BY	APPR'V'D	DATE	WATER AND POWER			